



# The Fifth Sunday after the Epiphany:

*Holy Eucharist, Rite II*

February 9, 2020 • 10:30 am

Saint George's Episcopal Church • Arlington, Virginia

## HOLY EUCHARIST RITE II THE LITURGY OF THE WORD

PRELUDE *Hymn for Organ*

Raymond Haan (b. 1938)

RECTOR'S GREETING

HYMN 779 The Church of Christ in every age

*Dunedin*



1. The church of Christ in ev - ery  
 2. A - cross the world, a - cross the  
 3. Then let the ser - vant church a -  
 4. For Christ a - lone, whose blood was  
 5. We have no mis - sion but to



age, be - set by change but spir - it  
 street, the vic - tims of in - jus - tice  
 rise. A car - ing church that longs to  
 shed, can cure the fe - ver in our  
 serve in full o - be - dience to our



led, must claim and test its her - i -  
 cry for shel - ter and for bread to  
 be a part - ner in Christ's sac - ri -  
 blood. And teach us how to share our  
 Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

SALUTATION

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* And blessed be his kingdom, now and forever. Amen.

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

COLLECT OF THE DAY

*Celebrant:* The Lord be with you.  
*People:* And also with you.

*Celebrant:* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST LESSON**

ISAIAH 58: 1-12

*All are seated*

*Lector:* A reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**PSALM 112: 1-9, (10)** *(BEATUS VIR)*

BCP p. 755

*Choir first, then all sing antiphon as indicated.*



Light shines in the dark - ness for the up - right.

**Antiphon**

Hallelujah! Happy are they who fear the Lord and have great delight in his commandments! Their descendants will be mighty in the land; the generation of the upright will be blessed. Wealth and riches will be in their house, and their righteousness will last for ever. Light shines in the darkness for the upright; the righteous are merciful and full of compassion. It is good for them to be generous in lending and to manage their affairs with justice. For they will never be shaken; the righteous will be kept in everlasting remembrance. They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord. Their heart is established and will not shrink, until they see their desire upon their enemies. They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.

**Antiphon**

## THE SECOND LESSON

1 Corinthians 2:1-12

*Lector:* A reading from the Paul's First Letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Hymn 125** The people who in darkness walked

*Perry*

## THE GOSPEL

MATTHEW 5:13-20

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

CELAL KAMRAN, SEMINARIAN

*A brief period of silence*

## THE NICENE CREED

BCP p.358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### **PRAYERS OF THE PEOPLE**

FOR SHRINE MONT SUNDAY

Today we pray for the sacred ground that is Shrine Mont and the Cathedral Shrine of the Transfiguration, and all who venture there for renewal, fellowship, joy, and rest. We pray for the hundreds of God's children – young and old – who will live in community at camp there this summer. You are our family; *People: we open our hearts to You, God.*

We pray for the Church. We pray for all waiting in anticipation of worship in the Shrine, where we can sing your praises loudly and dance in joy surrounded by others just as curious as we are. We pray that the energy found in worship at Shrine Mont Camps leads the Church with enthusiasm and wonder. Worshiping you is our mission; *People: we open our hearts to You, God.*

We pray for this nation and our nations of origin, and that we are led by the pursuit of justice and peace. We pray for the relationships forged at camp this summer to transform us with acceptance and radical hospitality, and in turn, transform our nation and our Commonwealth with your love. You are our sovereign leader; *People: we open our hearts to You, God.*

We pray for the world and all its inhabitants. We pray for the hands and voices of keepers of your Creation, especially the stewards of Shrine Mont. Give us the courage to serve and guard the earth and use its resources wisely, show us the way. You are our home; *People: we open our hearts to You, God.*

We pray for this community gathered today, and all of the stories, hopes, or questions about Shrine Mont Camps that we may bring. We pray for the youth in our surrounding community, that they discover themselves in You and can grow in a place that is safe, loving, and fun. Help the adults that love them to be kind listeners and great supporters, and for all of us to take a deep rest in your care. You are our friend; *People: we open our hearts to You, God.*

We pray for all who need your comfort. May all those who suffer in body, mind, or spirit and those who care for them find your peace, remembering especially \_\_\_\_\_. Help us all be gentle with each other and with ourselves whenever we go through difficult trials. You are our healer; *People: we open our hearts to You, God.*

We pray for the departed and those who mourn them, especially \_\_\_\_\_. May all who have died find rest in eternal life with you. You are our ending and beginning; *People: we open our hearts to You, God.*

*Celebrant:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

#### **CONFESSION OF SIN**

*Celebrant:* Let us confess our sins against God and our neighbor.

*A brief period of silence*

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

**THE PEACE**

*Celebrant:* The peace of the Lord be always with you. *People:* **And also with you.**

*We extend a hearty welcome to our Saint George's Sea Scout Ship 1942!*

*Today's loose plate offering is designated for Shrine Mont Summer Camps Scholarships. Please give generously.*

**THE HOLY COMMUNION**

**OFFERTORY ANTHEM**

*If ye love me*

Thomas Tallis (1505-1585)

**PRESENTATION HYMN**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
 nite them with the prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

**THE GREAT THANKSGIVING (EUCCHARISTIC PRAYER B)**

(RED BOOK OF COMMON PRAYER P 367)

*Celebrant* The Lord be with you. *People* **And also with you.** *Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.** *Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

Then, facing the Altar, the Celebrant proceeds:

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven — and earth — are full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name — of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; ...Therefore, according to his command, O Father,

*Celebrant and People:* **We remember his death. We proclaim his resurrection, We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, .... By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Al - le-lu- ia, al-le-lu - ia, al-le-lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;— there-fore let us keep — the feast. Al - le-lu - ia, al-le-lu - ia, al-le-lu - ia.

*The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy room to the right of the baptismal font.*

## AT THE COMMUNION

**Anthem** *God be in my head*  
**Hymn 488** Be thou my vision

Jeff Enns  
*Slane*

**SENDING FORTH OF EUCHARISTIC VISITOR**

*Used on Sundays as needed*

*Celebrant:* We send you out to share this Holy Communion with N\_\_. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

*People:* **Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.**

**POST-COMMUNION PRAYER**

BCP p.366

*Celebrant:* Let us pray.

*Celebrant and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN 372** Praise to the living God

*Leoni*

**THE DISMISSAL**

BCP p.366

*Celebrant:* Let us go forth in the name of Christ. Alleluia. Alleluia!

*People:* **Thanks be to God. Alleluia. Alleluia!**

**POSTLUDE** Concerto in A minor, mvt 1, BWV 593

J.S. Bach (1685-1750)

All are invited to Coffee Hour in the Parish Hall  
*(Exit left of the pulpit and proceed straight ahead)*

**Saint George's is a Place for All.**

We welcome everyone — no exceptions — because we believe that inclusion is a Gospel value.

Together we make up the Body of Christ,  
and your presence with us increases the richness of our worship experience.

We are glad YOU are here!