



The Second Sunday after the Epiphany:

Holy Eucharist, Rite II

January 19, 2020 • 10:30 am
Saint George's Episcopal Church • Arlington, Virginia

HOLY EUCHARIST RITE II THE LITURGY OF THE WORD

PRELUDE *Concerto in g minor*

Karl Graun (1704-1759)

RECTOR'S GREETING

HYMN 7 Christ whose glory fills the skies

Ratisbon

SALUTATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

GLORIA (HYMN OF PRAISE)

S-278

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

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Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

THE FIRST LESSON

ISAIAH 49:1-7

All are seated

Lector: A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the

slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

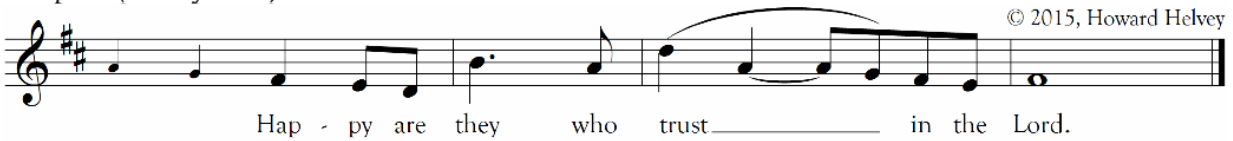
Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 40:1-12 (*Expectans, expectavi*)

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Choir first, then all sing antiphon as indicated.



Antiphon

I waited patiently upon the Lord; he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord! they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! there is none who can be compared with you.

Oh, that I could make them known and tell them! but they are more than I can count.

In sacrifice and offering you take no pleasure (you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, and so I said, "Behold, I come.

In the roll of the book it is written concerning me: 'I love to do your will, O my God; your law is deep in my heart.'"

I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know.

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me; let your love and your faithfulness keep me safe for ever.

Antiphon

THE SECOND LESSON

1 Corinthians 1:1-9

Lector: A reading from the Paul's First Letter to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Hymn 538 God of mercy, God of grace

Lucerna Laudoniae

THE GOSPEL

JOHN 1: 29-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

THE REVEREND SHEARON SYKES WILLIAMS

A brief period of silence

THE NICENE CREED

BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BY DONNA CAMPAGNA

Let us pray for the Church and for the world. In this season after the Epiphany, we celebrate and we give eternal thanks for our Savior, Jesus Christ, God manifest in the flesh and baptized by John in the Jordan River. Lord, humble each of our hearts this morning and every day of our lives to understand the enormity of your gift.

Leader: Lamb of God

People: You take away the sin of the world.

Help each of us with every new day, Lord, to truly, humbly, love and compassionately care for one another, in our homes, in our families, within our Church family, within our country and throughout our world. Guide us with your perfect love.

Leader: Open our hearts, Lord. *People:* to serve you well.

We give thanks for the gift of all who serve so faithfully at Saint George's: for our clergy, Shearon and John, our Minister of Music, Ben and our devoted Choir. We pray and give thanks for our Presiding Bishop, Michael, and our Diocesan Bishops, Susan, Jennifer, Ted and David. In our Diocesan cycle of prayer, we pray for _____ and in the Anglican Cycle we lift in prayer _____.

Leader: We are deeply blessed. *People:* Thanks be to God.

We give thanks, Lord, for fresh air to breathe and for the beautiful land upon which we live. We are humble guardians of this planet and we, for our time here, are called to be your caretakers in this incredible world by leaving it just a little bit better each day.

Leader: Lord of all Creation. *People:* We pray; for eyes to see, hearts to care and strength and focus to protect and restore.

We pray for all who suffer in mind, body or spirit; for those who are ill, for those who are in pain of any kind, for all who hunger, for all who live in danger, for all who are persecuted, and especially today we pray for those on our parish prayer list _____ and those we now name aloud or in the silence of our hearts. May your healing spirit strengthen and renew them.

Leader: May Christ's love protect, comfort, heal and restore them: *People:* And bring them peace.

We lift in prayer those who have died _____ Carry them, we pray, gently home into your loving arms into the joy of new and eternal life. Be comfort, Lord, we pray, to all who grieve and suffer in their loss. Bring healing to their broken hearts.

Leader: We pray. *People:* Be their peace.

We give thanks, Father, and we celebrate this morning with members of our families and our church family who celebrate Birthdays and Wedding and Baptismal Anniversaries this week. May we remember and give thanks that we have been sealed by the Holy Spirit in Baptism. *People:* And marked as Christ's own forever.

All: We give thanks to you, Lord Jesus.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you. *People:* **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

O God, who by the leading of a star

Thomas Attwood
(17650-1838)

PRESENTATION HYMN

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE GREAT THANKSGIVING (EUCCHARISTIC PRAYER B)

(RED BOOK OF COMMON PRAYER P 367)

Celebrant The Lord be with you. *People* **And also with you.** *Celebrant* Lift up your hearts.
People **We lift them to the Lord.** *Celebrant* Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Altar, the Celebrant proceeds:

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation;
...Therefore, according to his command, O Father,

Celebrant and People: **We remember his death. We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, By him and with him, and in him, in the
unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;—
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make
your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the
administration of communion in the small sacristy room to the right of the baptismal font.*

AT THE COMMUNION

Hymn 51 We the Lord's people

Decatur Place

SENDING FORTH OF EUCHARISTIC VISITOR

Used on Sundays as needed

Celebrant: We send you out to share this Holy Communion with N__. May those who receive it from you be
strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: **Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.**

POST-COMMUNION PRAYER

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Celebrant: Let us pray.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN 535 Ye servants of God, your Master proclaim

Paderborn

THE DISMISSAL

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Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia!

People: **Thanks be to God. Alleluia. Alleluia!**

POSTLUDE Trumpet Tune

Jeremiah Clarke (1674-1707)

All are invited to Coffee Hour in the Parish Hall
(Exit left of the pulpit and proceed straight ahead)

Saint George's is a Place for All.

We welcome everyone — no exceptions — because we believe that inclusion is a Gospel value.

Together we make up the Body of Christ,
and your presence with us increases the richness of our worship experience.

We are glad YOU are here!