



The Third Sunday after the Epiphany:

Holy Eucharist, Rite II

January 26, 2020 • 10:30 am

Saint George's Episcopal Church • Arlington, Virginia

HOLY EUCHARIST RITE II THE LITURGY OF THE WORD

PRELUDE *Concerto in g minor*

Karl Graun (1704-1759)

RECTOR'S GREETING

HYMN 381 Thy strong word did cleave the darkness

Ton-y-botel

SALUTATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

GLORIA (HYMN OF PRAISE)

S-278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

COLLECT OF THE DAY

BCP P 215

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

ISAIAH 9:1-4

All are seated

Lector: A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 27: 1, 5-13 (DOMINUS ILLUMINATIO)

BCP p. 617

Choir first, then all sing antiphon as indicated.

The Lord is my light _____ and my sal - va - tion.

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Antiphon

The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid?

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

You speak in my heart and say, "Seek my face." Your face, Lord, will I seek.

Hide not your face from me, nor turn away your servant in displeasure.

You have been my helper; cast me not away; do not forsake me, O God of my salvation. **Antiphon**

THE SECOND LESSON

1 Corinthians 1:10-18

Lector: A reading from the Paul's First Letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Hymn 661

They cast their nets in Galilee

Georgetown

THE GOSPEL

MATTHEW 4:12-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

THE REVEREND JOHN BOLIN SHELLITO

A brief period of silence

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BY DONNA CAMPAGNA

Let us pray for the Church and for the world. In this Epiphany season, we give thanks for our Savior, Jesus Christ, the light of the world. Lord, humble each of our hearts this morning and every day of our lives to understand the enormity of your gift.

Leader: Lamb of God ***People:* You take away the sin of the world.**

Help each of us with every new day, Lord, to truly, humbly, love and compassionately care for one another, in our homes, in our families, within our Church family, within our country and throughout our world. Guide us with your perfect love.

Leader: Open our hearts, Lord. ***People:* to serve you well.**

We give thanks for the gift of all who serve so faithfully at Saint George's: for our clergy, Shearon and John, our Minister of Music, Ben and our devoted Choir. We pray and give thanks for our Presiding Bishop, Michael, and our Diocesan Bishops, Susan, Jennifer, Ted and David. In our Diocesan cycle of prayer, we pray for _____ and in the Anglican Cycle we lift in prayer _____.

Leader: We are deeply blessed. ***People:* Thanks be to God.**

We give thanks, Lord, for fresh air to breathe and for the beautiful land upon which we live. We are humble guardians of this planet and we, for our time here, are called to be your caretakers in this incredible world by leaving it just a little bit better each day. *Leader:* Lord of all Creation. ***People:* We pray; for eyes to see, hearts to care and strength and focus to protect and restore.**

We pray for all who suffer in mind, body or spirit; for those who are ill, for those who are in pain of any kind, for all who hunger, for all who live in danger, for all who are persecuted, and especially today we pray for those on our parish prayer list _____ and those we now name aloud or in the silence of our hearts. May your healing spirit strengthen and renew them. *Leader:* May Christ's love protect, comfort, heal and restore them: ***People:* And bring them peace.**

We lift in prayer those who have died _____ Carry them, we pray, gently home into your loving arms into the joy of new and eternal life. Be comfort, Lord, we pray, to all who grieve and suffer in their loss. Bring healing to their broken hearts.

Leader: We pray. ***People:* Be their peace.**

We give thanks and we celebrate this morning with members of our families and our church family who celebrate Birthdays and Wedding and Baptismal Anniversaries this week.

Leader: With all our hearts ***People:* We give thanks to you, Lord Jesus.**

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People:* **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you. *People:* **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Hymn: A song after Wisdom

C.V.V. Stanford (1852-192)

PRESENTATION HYMN

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Celebrant The Lord be with you. *People* And al-so with you. *Celebrant* Lift up your hearts.
People We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Altar, the Celebrant proceeds:

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven— and
earth— are full— of your glo-ry. Ho - san - na in the high- est. Ho -
san-na in the high-est. Blessed is he who comes in the name_ of the
Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; ...Therefore, according to his command, O Father,

Celebrant and People: **We remember his death. We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Al - le-lu- ia, al-le-lu - ia, al-le-lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;—
there-fore let us keep— the feast. Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy room to the right of the baptismal font.

AT THE COMMUNION

Hymn

Will you come and follow

Kelvingrove



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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POST-COMMUNION PRAYER

BCP p.366

Celebrant: Let us pray.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN 539 O Zion haste

Tidings

THE DISMISSAL

BCP p.366

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia!

People: **Thanks be to God. Alleluia. Alleluia!**

POSTLUDE Toccata Brevis

Daniel Gawthrop (b.1949)

All are invited to Coffee Hour in the Parish Hall
(Exit left of the pulpit and proceed straight ahead)

Saint George's is a Place for All.

We welcome everyone — no exceptions — because we believe that inclusion is a Gospel value.

Together we make up the Body of Christ,
and your presence with us increases the richness of our worship experience.

We are glad YOU are here!

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