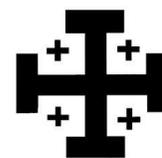


Saint George's Episcopal Church
 Twenty-Second Sunday after Pentecost
 October 21, 2018
 10:30 a.m.



HOLY EUCHARIST RITE II
THE LITURGY OF THE WORD

Prelude *Organ hymn* Raymond Haan

Rector's Welcome

Hymn 455 O love of God, how strong and true *Dunedin*

Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Hymn of Praise Jeffrey Smith

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heav-en-ly King, al - might - y God and Fa-ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re-ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, In the glo - ry of God the Fa - ther. A - men.

Collect of the Day

BCP p. 235

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 53:4-12

Lector: A reading from The Book of Isaiah

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,

and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Lector: The Word of the Lord.

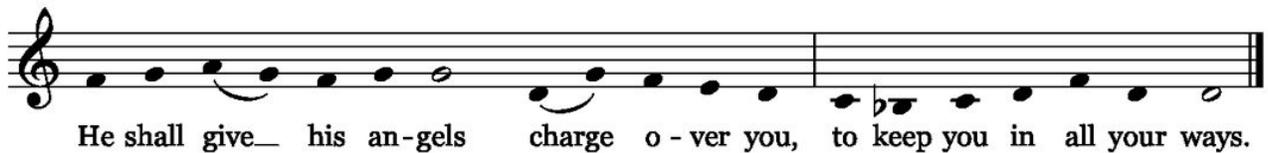
People: **Thanks be to God**

Psalm 91: 9-16

BCP p. 719

Qui habitat

Choir first, then all sing antiphon as indicated.



Antiphon

Because you have made the LORD your refuge, and the Most High your habitation,
There shall no evil happen to you, neither shall any plague come near your dwelling.
For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone.

You shall tread upon the lion and adder; you shall trample the young lion and the serpent
under your feet.

Because he is bound to me in love, therefore will I deliver him; I will protect him, because
he knows my Name.

He shall call upon me, and I will answer him; I am with him in trouble;
I will rescue him and bring him to honor.
With long life will I satisfy him, and show him my salvation.

Antiphon

The Second Lesson

Hebrews 5: 1-10

Lector: A reading from the Letter of Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Hymn 707 *Take my life and let it be*

Marie Rubis Bauer



Take my life, that I may be con-se-crated Lord, to thee; take my
 Take my sil-ver and my gold, not a mite would I with-hold; take my
 Take my love; my Lord, I pour at thy feet its trea-sure store; take my -
 mo-ments and my days let them flow in cease-less praise.
 in-tel-lect, and use ev-'ry pow'r that thou shalt choose.
 self, and I will be, ev-er on-ly, all for thee.

Holy Gospel

Mark 10:35-45

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Shearon Sykes Williams

A brief period of silence

The Nicene Creed

BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Written by Margret Hjalmarson

The Leader and People pray responsively.

Let us pray for the Church and for the world.

God of love, we pray for your church: For our bishops, for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work in the world.

Lord, hear our prayer.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Lord, hear our prayer.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources.

Lord, hear our prayer.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for peace among all people, beginning here at home.

Lord, hear our prayer.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, especially (*insert names*) and those connected to us as part of the human family. For refugees and

prisoners; for the sick and suffering, the lonely and despairing; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

Lord, hear our prayer.

God of faithfulness, we pray for all who have died especially (*insert names*) and those whose names are known only to you. For their families, friends, and all those who grieve for them.

Lord, hear our prayer.

The Celebrant concludes:

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection. **Amen.**

(Adapted from: <https://standingcommissiononliturgyandmusic.org/2018/01/03/prayers-for-racial-reconciliation-and-justice/>)

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p.360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please see pages 11-15 for announcements and prayer list.

THE HOLY COMMUNION

Offertory Anthem

Be still before the Lord

Chris Betts

Presentation Hymn



Take my life, and let it be con-se-crat-ed, Lord, to thee; take my mo-ments and my days,
let them flow in cease-less praise. Take my hands, and let them move at the im-pulse
of thy love; take my heart, it is thine own; it shall be thy roy - al throne.

The Great Thanksgiving (Eucharistic Prayer 3 from Enriching our Worship)



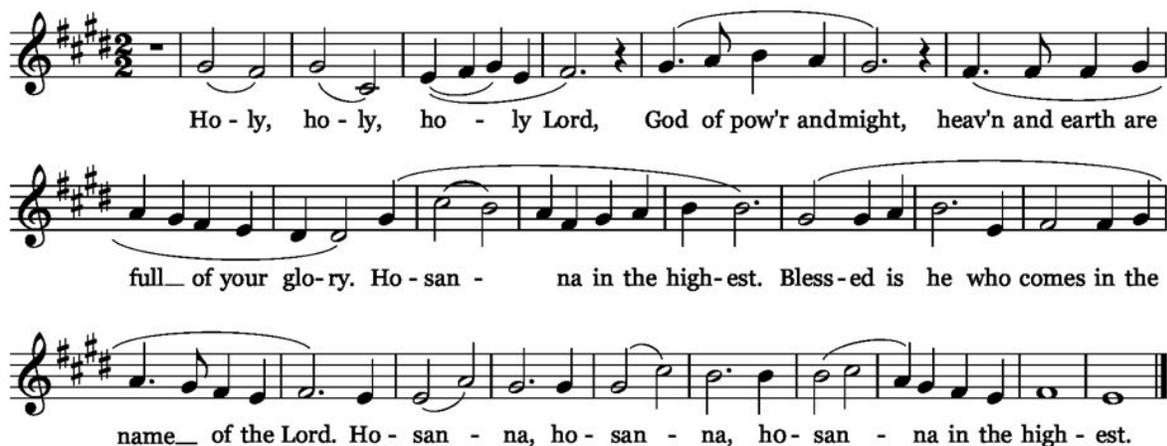
Celebrant The Lord be with you. *People* And al-so with you. *Celebrant* Lift up your hearts.
People We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant continues:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Celebrant and People:

Jeffrey Smith



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full_ of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the
name_ of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Celebrant continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Saint George and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People: **Blessed are you now and for ever. Amen.**

The Lord's Prayer

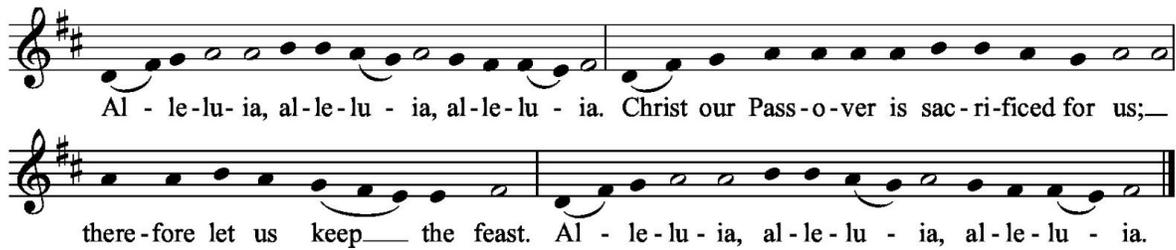
BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said:



Celebrant continues:

The gifts of God for the people of God.

Music at the Communion

The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intersessionary prayer is offered during the administration of communion in the small sacristy (room to the right of the baptismal font).

Anthem: *O for a closer walk with thee* C.V.V. Stanford

Hymn 488 *Be thou my vision* Slane

Sending Forth of Eucharistic Visitor (*Used on Sundays as needed*)

Celebrant: We send you out to share this Holy Communion with N _____. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Post-Communion Prayer *Enriching our Worship, Page 70*

Celebrant: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 408 *Sing praise to God* *Mit freuden zart*

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude *Dialog from Suite on the First Tone* G. Nivers

All are invited to our Coffee Hour in the Parish Hall

Announcements

Bulletins, announcements, Dragonbytes and room requests are being managed by Elena Keydel during this interim period until a new staff member is hired. Please continue to submit announcements to the online form on our homepage. (See below). The info@saintgeorgeschurch.org email will be checked periodically throughout the week.

Announcements are due to the Parish Office by 9:00 am on Tuesday mornings. To submit an announcement, please use our online form by visiting our homepage, clicking on “news”, and then click on “Announcements, Bulletins, Prayer List”. Questions? Contact the office at 703-525-8286 or info@saintgeorgeschurch.org

This Sunday (10/21)

Holy Eucharist, Rite I, 8:00 am, Nave.

Childcare is available from 8:00 until 12:00 in the Saint George’s Room (next to the restrooms.) Our caregivers are very experienced, warm and loving.

8:00 Children’s Chapel. Children ages 5 and younger are invited to join Dr. Ben Keseley in the Saint George’s Room (next to the restrooms) for a musically-based chapel. Children rejoin their parents during the peace at the 8:00 service.

Sunday School and Catechesis of the Good Shepherd, 9:30 a.m. Classes for children and youth from ages 3 through high school are offered. Catechesis children rejoin their parents during the peace at the 10:30 service.

Adult Forum, 9:30 to 10:15 a.m., Parish Hall.

Quiet Space, 9:30-10:15 am, Rhodes Room.

San Jose Sunday School, 10:15-11:00 am, Rhodes Room.

Holy Eucharist Rite II, 10:30 am, Nave.

Coffee Hour, following the 10:30 am service, in the Parish Hall.

VOICE Rally with Governor Northam, 3pm, leaving from Saint George’s.

Evensong: Lincoln Pilgrimage Choir, 4:00 pm, Nave.

This Week at a Glance

Monday, October 22

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Parish Hall.

Tuesday, October 23

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Parish Hall.

Holy Hour, 6:30 PM, Nave.

Life, Community, Faith Class, 7:00 PM, Rhodes Room.

Wednesday, October 24

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Holy Eucharist, 12:00 PM, Nave.

Thursday, October 25

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Children Choirs, 6:30- 7:30 PM, Choir Room and Parish Hall.

Families of Faith, 6:30 PM, Rhodes Room.

Saint George's Choir, 7:30 PM, Choir Room.

Friday, October 26

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Next Sunday (10/28)

Holy Eucharist, Rite I, 8:00 am, Nave.

Childcare is available from 8:00 until 12:00 in the Saint George's Room (next to the restrooms.) Our caregivers are very experienced, warm and loving.

8:00 Children's Chapel. Children ages 5 and younger are invited to join Dr. Ben Keseley in the Saint George's Room (next to the restrooms) for a musically-based chapel. Children rejoin their parents during the peace at the 8:00 service.

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San Jose Sunday School, 10:15-11:00 am, Rhodes Room.

Holy Eucharist Rite II, 10:30 am, Nave.

Coffee Hour, following the 10:30 am service, in the Parish Hall.

UPCOMING EVENTS

Evensong: Lincoln Pilgrimage Choir, 10/21/2018, 4:00 PM, Nave. Join our choristers and choristers from St. Mary's, Arlington and St. Andrew's, Burke, as we offer a service of Evensong as part of our preparation for our upcoming residency at Lincoln Cathedral in the summer of 2019. For more information about our pilgrimage and residence see the music bulletin board.

Evensong for All Souls, 11/4/2018, 4:00 PM, Nave. The Saint George's Choir offers a service of Evensong for those dearly departed. A rich revelation of the presence of God, this service of Evensong includes the reading of the Parish's necrology and a time to light candles in memory of loved ones. The service is followed by a reception in the Great Hall. To have your dearly departed included in the reading of the necrology, please submit your name here: <https://tinyurl.com/stgnecrology>

PRAYER LIST

Today's flowers are donated by the flower guild to the glory of God. You may sign-up for future dedications by visiting our website. Suggested donation of \$40.

We pray for:	Submitted by:	Relationship
Charlie Brown	Nancy Yeager	Friend
Joy Cruikshank	Denise Cormaney	Mother
Judy Mallchok	Ann Gray	Friend
The Rev. Dr. Craig Phillips	The Rev. Shearon Sykes Williams	Colleague
Nicolette Koozer and Family	Patricia Gibson	Friend and Family
Erin P	Ellen Harpel	Cousin
Rose Cataldo	Shirley Sykes	Friend
Elsa Portillo	Mary Stiles	Nanny
Mark Connelly	Robbie Williams	Friend
Helga Fleischer	Shirley Sykes	Friend
Jonathan Muehlke	Joel Wood	Parishioner
Dorothy Otto	Allison Otto	Mother
Stephen Delli Priscoli	Suzanne Stephens	Son
Pam Brandon	Eric Goldman	Friend
April Goudy and Family	Denise Cormaney	Cousin
C.J. Peters	Mandy Walter	Cousin
David Schwandt	Ed Mott	Son's friend
The Sinclair-Broquist Family	Patty Gibson	Family
The McPartlin Family	Patty Gibson	Family
Margie Herrick	Missie Burman	Mother
Tom McLocklin	Jacob McLocklin	Father
Paul Tutt	Molly Tutt	Father
Magdalena Lovejoy	Magdalena Lovejoy	Self
The Victims of Sexual Assault		

For the departed we pray for: Jim Broquist, nephew of Patty Gibson and Mike Mutty; Tyler Bowers, great-nephew of Patty Gibson and Mike Mutty

For those deployed overseas:	We pray for:	Submitted by:	Relationship:
	Shelton Haynie	Brian Glenn	Friend
	Tim Frank	The Rev. John Shellito	Parishioner

In the Anglican Cycle of Prayer: The Church of the Province of West Africa, The Most Revd Dr Daniel Sarfo, Primate & Metropolitan, CPWA, Archbishop of the Internal province of Ghana and Bishop of Kumasi

In the Diocese of Virginia Cycle of Prayer: Our Saviour, Montpelier, St. Luke's Remington, Westover, Charles City

In the Region 3 (Arlington Episcopal) Cycle of Prayer: We pray for all clergy and laity; especially at La Iglesia de San Jose.

In St. George's Cycle of Prayer: We pray for the Music Ministry and all who are homeless and hungry in our community.

Upcoming Birthdays: Joan Pepin (10/22), Denise Cormaney (10/23), Stan Curtis (10/23), John Hart (10/24), Mark Carey (10/26), Bernie DeLeo (10/26), Thomas Szczerbinski (10/26), Arthur Haupt (10/27)

Saint George's

EPISCOPAL CHURCH

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The Diocese of Virginia

Bishop
Bishop Suffragan
Bishop Associate

Saint George's Clergy and Staff

Rector

Associate Rector

Minister of Music

Parish Administrator

Facilities Manager

Bookkeeper

Contributions Manager

Clergy Associate
Seminarian

Saint George's Vestry and Officers 2018

Senior Warden, Generosity Journey Liaison
Junior Warden, Buildings and Grounds Liaison
Treasurer
Register, Vestry Member
Vestry Member, Fellowship Liaison
Vestry Member, Pastoral Care
Vestry Member, Worship Liaison
Vestry Member, Finance Liaison
Vestry Member, Children and Youth Liaison
Vestry Member, Outreach Liaison
Vestry Member, San Jose Liaison
Vestry Member, Administration Liaison
Vestry Member, Social Justice Liaison

Saint George's Trustees

Those Serving Today

Celebrant
Preacher
Eucharistic Ministers
Acolytes
Lectors
Ushers
Intercessors
Altar Guild
Flower Guild
Coffee Hour

The Right Reverend Shannon S. Johnston
The Right Reverend Susan E. Goff
The Right Reverend Robert Wilkes Ihoff

The Reverend Shearon Sykes Williams
swilliams@saintgeorgeschurch.org
The Reverend John Bolin Shellito
jshellito@saintgeorgeschurch.org
Dr. Benjamin J. Keseley
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The Reverend Dr. Robert Prichard
Daniel Johnson

Don George
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Emily Davis
Seton Droppers
Manuel Figallo
Bradford Hardin
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Katie Wells
Linda Sibert

Connie McAdam, Michael Woods

The Rev. Shearon Sykes Williams
The Rev. John Bolin Shellito

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