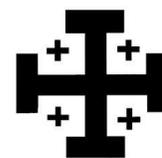


Saint George's Episcopal Church
 Twenty-Third Sunday after Pentecost
 October 28, 2018
 10:30 a.m.



HOLY EUCHARIST RITE II
THE LITURGY OF THE WORD

Prelude *Prelude and Fugue in E minor, BWV 548* J.S. Bach

Rector's Welcome

Hymn *Virginia Square*
 All embracing God
Found inside the front cover of your hymnal

Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Hymn of Praise Jeffrey Smith

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heav-en-ly King, al - might - y God and Fa-ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re-ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, In the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson**Jeremiah 31: 7-9**

Lector: A reading from the Prophet Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm 126 *In convertendo*

BCP p. 782

Choir first, then all sing antiphon as indicated.



Those who— sowed with tears will reap with songs of joy.

Antiphon

When the LORD restored the fortunes of Zion, then were we like those who dream.
Then was our mouth filled with laughter, and our tongue with shouts of joy.
Then they said among the nations, "The LORD has done great things for them."
The LORD has done great things for us, and we are glad indeed.
Restore our fortunes, O LORD, like the watercourses of the Negev.
Those who sowed with tears will reap with songs of joy.
Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Antiphon

The Second Lesson

Hebrews 7: 23-28

Lector: A reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector: The Word of the Lord.

People: Thanks be to God.

Hymn 302

Father, we thank thee

Rendez a dieu

Holy Gospel

Mark 10:46-52

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

A brief period of silence

The Nicene Creed

BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Written by Margret Hjalmarson

The Leader and People pray responsively.

Let us pray for the Church and for the world.

God of love, we pray for your church: For our bishops, for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work in the world.

Lord, hear our prayer.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Lord, hear our prayer.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources.

Lord, hear our prayer.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for peace among all people, beginning here at home.

Lord, hear our prayer.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, especially (*insert names*), for families and individuals currently deployed, especially (*insert names*), and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

Lord, hear our prayer.

God of faithfulness, we pray for all who have died especially (*insert names*) and those whose names are known only to you. For their families, friends, and all those who grieve for them.

Lord, hear our prayer.

The Celebrant concludes:

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection. **Amen.**

(Adapted from: <https://standingcommissiononliturgyandmusic.org/2018/01/03/prayers-for-racial-reconciliation-and-justice/>)

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p.360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please see pages 9-11 for announcements and prayer list.

THE HOLY COMMUNION

Offertory Anthem
Presentation Hymn

Great and marvelous

Richard Webster



Take my life, and let it be con-se-cratt-ed, Lord, to thee; take my mo-ments and my days,
let them flow in cease-less praise. Take my hands, and let them move at the im-pulse
of thy love; take my heart, it is thine own; it shall be thy roy - al throne.

The Great Thanksgiving (Eucharistic Prayer 3 from Enriching our Worship)



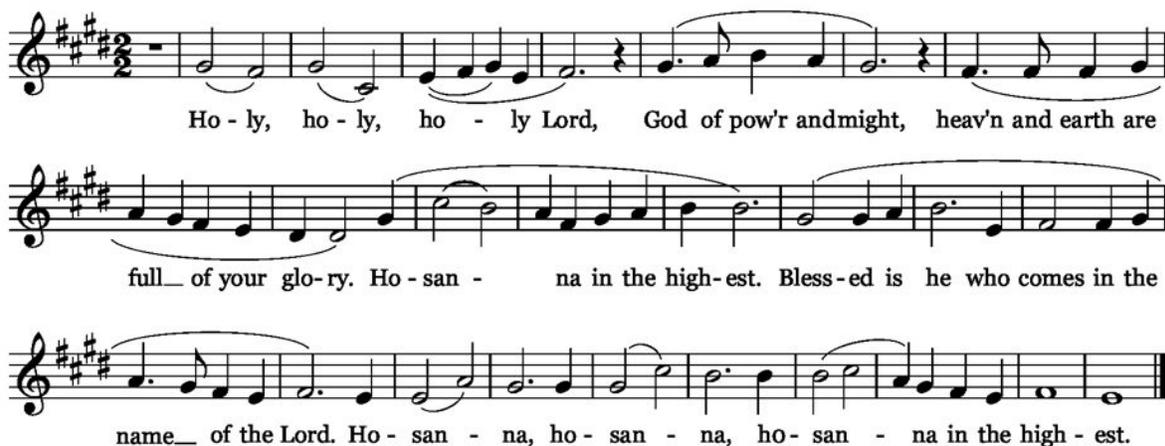
Celebrant The Lord be with you. *People* And al-so with you. *Celebrant* Lift up your hearts.
People We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant continues:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Celebrant and People:

Jeffrey Smith



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full_ of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the
name_ of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Celebrant continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Saint George and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People: **Blessed are you now and for ever. Amen.**

The Lord's Prayer

BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;—
 there - fore let us keep — the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant continues:

The gifts of God for the people of God.

Music at the Communion

The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Interspersory prayer is offered during the administration of communion in the small sacristy (room to the right of the baptismal font).

Anthem: *For the beauty of the earth* John Rutter

Hymn 671 *Amazing Grace* *New Britian*

Sending Forth of Eucharistic Visitor (*Used on Sundays as needed*)

Celebrant: We send you out to share this Holy Communion with N _____. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Post-Communion Prayer *Enriching our Worship, Page 70*

Celebrant: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 410 *Praise, my soul, the King of heaven* *Lauda anima*

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude *Fugue in G minor (The Little), BWV 578* J.S. Bach

All are invited to our Coffee Hour in the Parish Hall

Announcements

Bulletins, announcements, Dragonbytes and room requests are being managed by Elena Keydel during this interim period until a new staff member is hired. Please continue to submit announcements to the online form on our homepage. (See below). The info@saintgeorgeschurch.org email will be checked periodically throughout the week.

Announcements are due to the Parish Office by 9:00 am on Tuesday mornings. To submit an announcement, please use our online form by visiting our homepage, clicking on “news”, and then click on “Announcements, Bulletins, Prayer List”. Questions? Contact the office at 703-525-8286 or info@saintgeorgeschurch.org

This Sunday (10/28)

Holy Eucharist, Rite I, 8:00 am, Nave.

Childcare is available from 8:00 until 12:00 in the Saint George’s Room (next to the restrooms.) Our caregivers are very experienced, warm and loving.

8:00 Children’s Chapel. Children ages 5 and younger are invited to join Dr. Ben Keseley in the Saint George’s Room (next to the restrooms) for a musically-based chapel. Children rejoin their parents during the peace at the 8:00 service.

Sunday School and Catechesis of the Good Shepherd, 9:30 a.m. Classes for children and youth from ages 3 through high school are offered. Catechesis children rejoin their parents during the peace at the 10:30 service.

Adult Forum, 9:30 to 10:15 a.m., Parish Hall. Reclaiming Jesus: A Confession of Faith in a Time of Crisis, *More info below*

Quiet Space, 9:30-10:15 am, Rhodes Room.

San Jose Sunday School, 10:15-11:00 am, Rhodes Room.

Holy Eucharist Rite II, 10:30 am, Nave.

Coffee Hour, following the 10:30 am service, in the Parish Hall.

This Week at a Glance

Monday, October 29

Food Pantry, 12:00 PM – 1:00 PM, Door #3.
HOST, 5:30 – 6:30 PM, Parish Hall.

Tuesday, October 30

Food Pantry, 12:00 PM – 1:00 PM, Door #3.
HOST, 5:30 – 6:30 PM, Parish Hall.
Bell Choir, 6:00 PM, Nave.
Life, Community, Faith Class, 7:00 PM, Rhodes Room.

Wednesday, October 31

Food Pantry, 12:00 PM – 1:00 PM, Door #3.
Holy Eucharist, 12:00 PM, Nave.

Thursday, November 1

Food Pantry, 12:00 PM – 1:00 PM, Door #3.
Choirs for Children, 6:30- 7:30 PM, Choir Room and Parish Hall.
Families of Faith, 6:30-7pm, Rhodes Room
Finance Committee, 7:30 PM, Room 114.
Saint George’s Choir, 7:30 PM, Choir Room.

Friday, November 2

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Saturday, November 3

Men’s Group, 8AM, Rhodes Room.

Next Sunday (11/4) All Saints Sunday

Holy Eucharist, Rite I with Baptism, 8:00 am, Nave.

Childcare is available from 8:00 until 12:00 in the Saint George's Room (next to the restrooms.) Our caregivers are very experienced, warm and loving.

8:00 Children's Chapel. Children ages 5 and younger are invited to join Dr. Ben Keseley in the Saint George's Room (next to the restrooms) for a musically-based chapel. Children rejoin their parents during the peace at the 8:00 service.

Sunday School and Catechesis of the Good Shepherd, 9:30 a.m. Classes for children and youth from ages 3 through high school are offered. Catechesis children rejoin their parents during the peace at the 10:30 service.

Adult Forum, 9:30 to 10:15 a.m., Parish Hall.
Reclaiming Jesus: A Confession of Faith in a Time of Crisis, *More info below*

Quiet Space, 9:30-10:15 am, Rhodes Room.

San Jose Sunday School, 10:15-11:00 am, Rhodes Room.

Holy Eucharist Rite II with Baptisms, 10:30 am, Nave.

Coffee Hour, following the 10:30 am service, in the Parish Hall.

Evensong for All Souls, 4pm, Nave. *More Info Below*

UPCOMING EVENTS

Adult Forum: "Reclaiming Jesus: A Confession of Faith in a Time of Crisis, 9:30 AM, Parish Hall. 10/28, 11/4, 11/11, 11/25. We will be continuing with the second half of this series starting on 10/21. Sunday we come to church and in the ancient words of the Nicene Creed we profess the good news of Christ crucified, died and resurrected. What does this profession of faith mean for our walk as Christians through today's perilous and polarizing times in America? For more about the Reclaiming Jesus statement see <http://www.reclaimingjesus.org/home>. Join your fellow St. Georgians as we explore this question in the second half of the series. Elliott Branch and Margret Hjalmarson, Adult Forum Coordinators.

Alliance for Housing Solutions (AHS) Faith and Housing Roundtable: Engaging to Achieve Affordability, 10/28/18, 2:30-4 PM, Rock Spring Congregational United Church of Christ, 5010 Little Falls Road, Arlington, Virginia 22207, Hear the latest on affordable housing initiatives and policies in Arlington from AHS and other housing groups including AHC, Inc., APAH, and VOICE. Participants will discuss the full spectrum of ways that communities of faith can become more engaged in affordable housing, including: public education, community outreach, advocacy, real estate development. The discussion will also provide an opportunity for participants to help shape AHS's agenda for the coming year and beyond. RSVP to events@allianceforhousingolutions.org

November Men's Group Meeting, 11/3/18, 8:00 AM, Rhodes Room, A light breakfast will be served starting at 8:00 AM. Our discussion topic will be: What does it mean to be a "leader-servant" and how does Jesus model this type of leadership for us? We will also discuss mentoring as one example of "leader-servant" leadership and discuss what role it has in our community. We hope that you will join us! If you have questions now, or if you have trouble getting in the front door of the church on the day of the meeting, call John Churchman on his cell phone at 703.300.6574 or Robbie Williams 703.864.8955.

Evensong for All Souls, 11/4/18, 4:00 PM, Nave , The Saint George's Choir offers a service of Evensong for those dearly departed. A rich revelation of the presence of God, this service of Evensong includes the reading of the Parish's necrology and a time to light candles in memory of loved ones. The service is followed by a reception in the Great Hall. To have your dearly departed included in the reading of the necrology, please submit your name here: <https://tinyurl.com/stgnecrology>

HOST Program needs Volunteers! On Mondays and Tuesdays, St George's volunteers serve snacks for people waiting for bagged meals and soup from volunteers from A-SPAN (the Arlington Street People's Assistance Network). The snacks are served from 5:30 PM to 6:30 PM usually in the Parish Hall. Some of our regular volunteers have left the church or gone on to other activities. This leaves the volunteering to an ever-dwindling pool of people. If you can spare even just one hour a month, please consider volunteering by sending Maddy Weingast an email at host@saintgeorgeschurch.org to coordinate scheduling your first shift and becoming a member on the HOST web site. After that, you can easily volunteer by going to the web site.

PRAYER LIST

*Today's flowers are donated by Neil and Emily Davis in celebration of their daughter, Zoe Catherine, turning one year old and with thanks to the entire St George's community for your support and love!
You may sign-up for future dedications by visiting our website. Suggested donation of \$40.*

We pray for:	Submitted by:	Relationship
Charlie Brown	Nancy Yeager	Friend
Joy Cruikshank	Denise Cormaney	Mother
Judy Mallchok	Ann Gray	Friend
The Rev. Dr. Craig Phillips	The Rev. Shearon Sykes Williams	Colleague
Helga Fleischer	Shirley Sykes	Friend
Jonathan Muehlke	Joel Wood	Parishioner
Dorothy Otto	Allison Otto	Mother
Stephen Delli Priscoli	Suzanne Stephens	Son
Pam Brandon	Eric Goldman	Friend
April Goudy and Family	Denise Cormaney	Cousin
C.J. Peters	Mandy Walter	Cousin
David Schwandt	Ed Mott	Son's friend
The Sinclair-Broquist Family	Patty Gibson	Family
The McPartlin Family	Patty Gibson	Family
Tom McLocklin	Jacob McLocklin	Father
Paul Tutt	Molly Tutt	Father
Magdalena Lovejoy	Magdalena Lovejoy	Self
Pat Gibson and Family	Patty Gibson	Brother
Dana Boyle LaPointe	Susan Kuhn	Friend
Felix Curtis	Melissa Bishop	Son
The Nelson Family	Mike Nelson	Family
Rose Cataldo	Shirley Sykes	Friend
Mark Connelly	Robbie Williams	Friend

Victims of Sexual Assault

For the departed we pray for: Jim Broquist, nephew of Patty Gibson and Mike Mutt; Tyler Bowers, great-nephew of Patty Gibson and Mike Mutt; Dr. Patrick Correnti; John Signore, cousin of Norma Kacen; Roy Nelson, Uncle of Mike Nelson; Richard Wold, brother of Kay Bean

For those deployed overseas:	We pray for:	Submitted by:	Relationship:
	Shelton Haynie	Brian Glenn	Friend
	Tim Frank	The Rev. John Shellito	Parishioner

In the Anglican Cycle of Prayer: The Church in the Province of the West Indies

In the Diocese of Virginia Cycle of Prayer: All Saints Sharon Chapel, Alexandria, Resurrection, Alexandria, Saint James, Montross

In the Region 3 (Arlington Episcopal) Cycle of Prayer: We pray for all clergy and laity; especially at Saint Andrews.

In St. George's Cycle of Prayer: We pray for the Finance Committee and all who are homeless and hungry in our community.

Upcoming Birthdays: Toby Walter (10/28), Don George (11/3)

Saint George's

EPISCOPAL CHURCH

915 N. Oakland St. Arlington, VA 22203-1916
703-525-8286 • Fax 703-522-6634 • www.saintgeorgeschurch.org

The Diocese of Virginia

Bishop
Bishop Suffragan
Bishop Associate

Saint George's Clergy and Staff

Rector

Associate Rector

Minister of Music

Parish Administrator

Facilities Manager

Bookkeeper

Contributions Manager

Clergy Associate
Seminarian

Saint George's Vestry and Officers 2018

Senior Warden, Generosity Journey Liaison
Junior Warden, Buildings and Grounds Liaison
Treasurer
Register, Vestry Member
Vestry Member, Fellowship Liaison
Vestry Member, Pastoral Care
Vestry Member, Worship Liaison
Vestry Member, Finance Liaison
Vestry Member, Children and Youth Liaison
Vestry Member, Outreach Liaison
Vestry Member, San Jose Liaison
Vestry Member, Administration Liaison
Vestry Member, Social Justice Liaison

Saint George's Trustees

Those Serving Today

Celebrant
Preacher
Assisting Priest
Eucharistic Ministers
Acolytes
Lectors
Ushers
Intercessors
Altar Guild
Flower Guild
Coffee Hour

Pmissios: Liturgical texts: The Book of Common Prayer. Psalm 16: Aaron David Miller, from Psalm settings for the church year © 2008 Augsburg Fortress. Cantic 8: Richard Proulx © GIA Publishing, Inc. Cantic 9: Zebulon Higben, from Music sourcebook for Lent and the Three Days, © 2006 & 2009 Augsburg Fortress. Psalm 30: Robert A. Hawthorne, from The Portland Psalter © 2002 Church Publishing Inc. Psalm 98: Peter R. Hallock, © 1990 IONIAN ARTS, INC. Festival Cantic: Reprinted from the Lutheran Book of Worship, © 1978 Augsburg Fortress. Presentation Hymn: Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Sanctus: Setting by Ronald Arnatt, © 1975 GIA Publications, Inc; All rights reserved. All reprinted with permission. OneLicense.net #A-717214

The Right Reverend Shannon S. Johnston
The Right Reverend Susan E. Goff
The Right Reverend Robert Wilkes Ihoff

The Reverend Shearon Sykes Williams
swilliams@saintgeorgeschurch.org
The Reverend John Bolin Shellito
jshellito@saintgeorgeschurch.org
Dr. Benjamin J. Keseley
bkeseley@saintgeorgeschurch.org

info@saintgeorgeschurch.org
Jorge Barrientos
jbarrientos@saintgeorgeschurch.org
Robert Stone
bstone@saintgeorgeschurch.org
Nancy Kee
nkee@saintgeorgeschurch.org
The Reverend Dr. Robert Prichard
Daniel Johnson

Don George
Mary Yuhus
Parks Gilbert
Montserrat Miller
Emily Davis
Seton Droppers
Manuel Figallo
Bradford Hardin
Darren Hekhuis
Ed Mott
Anne Norloff
Katie Wells
Linda Sibert

Connie McAdam, Michael Woods

The Reverend John Bolin Shellito
The Rev. Dr. Robert Pritchard
The Rev. Shearon Sykes Williams
Toby Walter
James Thomas, John Thomas, Jonathan Yuhus
Valerie Troiano, Marcia Pritchard
John Churchman, John Derrick
Gabrielle Czaja
Marcia Pritchard
Valerie Troiano

TBD